## **CARE REFORM 15-0-0** #91825

Guaranteed Analysis #91825

Total Nitrogen (N)15.0%15.0% Urea Nitrogen (N)

Iron (Fe) 6.0% 6.0% Water Soluble Fe

Sulfur (S) 3.0% 3.0% Combined Sulfur (S)

Derived From: Urea, Iron Citrate, Iron Sulfate

## DIRECTIONS FOR USE:

**Lawns, Turf, Golf Courses:** Use 3 to 6 ounces per 1,000 square feet in enough water for thorough coverage (minimum of 3 gallons of water per 1,000 square feet is recommended). Repeat applications as needed.

**Ornamental Plants:** Use 1 gallon per 100 gallons of water (or 2 ounces per 1 gallon of water) and apply to foliage to the point of run off. For drench applications, apply 6 to 12 ounces mixed with 3 to 5 gallons of water per shrub. Use a lower rate for small shrubs and a higher rate for large shrubs. Apply in root zone and water in well.

**CAUTIONS:** Avoid getting in eyes, mucous membranes, or on the skin. Use with adequate ventilation.Keep container capped when not in use. Keep away from children. Do not contaminate water supplies. **ANTIDOTES:** Skin or eye contact: Flush thoroughly with water and see a physician. Internal: Induce vomiting if conscious and get medical attention at once. **CAUTION:** Avoid spraying painted or concrete surfaces as staining may occur. **CONDITIONS OF SALE:** Seller warrants that this product consists of the ingredients specified and is reasonably fit for the purpose stated on this label when used in accordance with directions under normal conditions of use. No one, other than the officer of Seller, is authorized to make any warranty, guarantee, or directions concerning this product. Because the time, place, rate of application and other conditions of use are beyond Seller's control, Seller's liability from handling, storage and use of this product is limited to replacement of product or refund of purchase price. Weight per gallon: 10.85 Lbs

Manufactured By: F387 Howard Fertilizer and Chemical Co., Inc. 8306 S. Orange Ave. Orlando, FL 32809

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Lot Number

Net Contents \_\_\_\_\_

Gal/Liters

## **CAUTION: KEEP OUT OF REACH OF CHILDREN**